

| The Estate of Thaddeus Powell dec'd                                                                                                                                                                                                                  |                                                                            | 2 <sup>d</sup> | 16 <sup>th</sup>  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------|-------------------|
| Adm. Invoice                                                                                                                                                                                                                                         | To Account with Clements Richell's Sheriff and Committee                   | 180            |                   |
| Adm. Invoice                                                                                                                                                                                                                                         | To paid Taxes this State                                                   | "              | 8 10 <sup>c</sup> |
| 1833 Aug 16                                                                                                                                                                                                                                          | By Cash of W <sup>th</sup> Chapman                                         | "              | 15 52             |
| "                                                                                                                                                                                                                                                    | do                                                                         | "              | 15 70             |
| "                                                                                                                                                                                                                                                    | Eliza's note                                                               | "              |                   |
| "                                                                                                                                                                                                                                                    | To paid Bro W <sup>th</sup> Chapman & Son's Attorney fees Mills & Wolfhill | 47 94          |                   |
| "                                                                                                                                                                                                                                                    | ditto Medical act                                                          | 10 25          |                   |
| May 21                                                                                                                                                                                                                                               | " W <sup>th</sup> Smith for Office                                         | 4 00           |                   |
| "                                                                                                                                                                                                                                                    | " Sheriff Ticket &c                                                        | 7 20           |                   |
| Sept 1                                                                                                                                                                                                                                               | By Amt Sales due this day                                                  | "              | 262 26            |
| 17                                                                                                                                                                                                                                                   | To paid A. M. Minnion & Judge                                              | 5 85           |                   |
| "                                                                                                                                                                                                                                                    | Eliza's Lightfoot act                                                      | 4 50           |                   |
| Nov 19                                                                                                                                                                                                                                               | " E. L. Hallam's note &c                                                   | 36 83          |                   |
| "                                                                                                                                                                                                                                                    | " Monroe Clements do                                                       | 3 84           |                   |
| "                                                                                                                                                                                                                                                    | " Mills & Lawrence do                                                      | 6 74           |                   |
| "                                                                                                                                                                                                                                                    | " Geo. Griffin for Money at Sale                                           | 1 20           |                   |
| "                                                                                                                                                                                                                                                    | " James Remo Orger                                                         | 2 50           |                   |
| Dec 17                                                                                                                                                                                                                                               | " J. Stephens act                                                          | 1 68           |                   |
| "                                                                                                                                                                                                                                                    | " B. Griffin's note &c                                                     | 11 14          |                   |
| "                                                                                                                                                                                                                                                    | " M. Clements                                                              | " 53           |                   |
| "                                                                                                                                                                                                                                                    | " J. M. Munnick                                                            | 2 10           |                   |
| "                                                                                                                                                                                                                                                    | Cont'd on p 311. 08.                                                       | 15 05          |                   |
| " 31                                                                                                                                                                                                                                                 | Balance due the Estate                                                     | 138 63         |                   |
| By Balance brought down                                                                                                                                                                                                                              |                                                                            | 301 08         | 301 08            |
| 1833 April 13                                                                                                                                                                                                                                        | To paid all Juries act                                                     | 4 00           | 138 63            |
| May 8                                                                                                                                                                                                                                                | " J. S. Brister P. M. Bailey's Rec <sup>d</sup>                            | 6 94           |                   |
| June 13                                                                                                                                                                                                                                              | " J. Whitney act                                                           | 6 44           |                   |
| 17                                                                                                                                                                                                                                                   | " J. Lankford do                                                           | 5 00           |                   |
| "                                                                                                                                                                                                                                                    | " Clerk's Ticket                                                           | " 36           |                   |
| "                                                                                                                                                                                                                                                    | " Cont. for Retained                                                       | 2 00           |                   |
| "                                                                                                                                                                                                                                                    | " Clerk ditto                                                              | " 50           |                   |
| 31                                                                                                                                                                                                                                                   | " Balance due the Estate                                                   | 113 39         |                   |
| By Balance brought down                                                                                                                                                                                                                              |                                                                            | 138 63         | 138 63            |
| "                                                                                                                                                                                                                                                    | By Balance brought down                                                    | "              | 113 39            |
| "                                                                                                                                                                                                                                                    | Int on ditto 6 Months                                                      | "              | 3 40              |
| "                                                                                                                                                                                                                                                    | By Balance due the Estate                                                  | "              | 116 79            |
| "                                                                                                                                                                                                                                                    | With Interest thereon from this day till paid                              | "              |                   |
| "                                                                                                                                                                                                                                                    | To Charles & Lewis fees returned aff.                                      | "              | 2 29              |
| At a Court held for the County of Southampton the 16 <sup>th</sup> day of September 1833                                                                                                                                                             |                                                                            | "              | \$ 116 50         |
| This Account current and Charles & Lewis's Report of Clements Richell's Committee of the Estate of Thaddeus Powell dec'd having been returned for more than two months and no exceptions being taken thereto as aforesaid and Ordered to be recorded |                                                                            |                |                   |
| Estate James Richell's Adm.                                                                                                                                                                                                                          |                                                                            |                |                   |